



*Ventura Winter Wine Walk Holiday Street Fair Vendor Application*

**Saturday, December 3rd**

**Downtown Ventura**

**APPLICATION DEADLINE NOVEMBER 4, 2011**

**Business Name:** \_\_\_\_\_

Contact: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Mailing Address: City/State/Zip: \_\_\_\_\_

\_\_\_\_\_

Day Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Cell Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Website: \_\_\_\_\_ State Seller's Permit #: \_\_\_\_\_

Handcrafted items to be sold or displayed in booth: \_\_\_\_\_

\_\_\_\_\_

*You may distribute items about your company, gather names for databases but please no food or water. You must apply as a Food Vendor to sell pre-packaged food or sample food or beverages, including water.*

**Insurance: All vendors must supply The Ventura Winter Wine Walk with a copy of Certificate of Liability Insurance with minimum coverage of \$1,000,000. Please include Giammanco Productions PO Box 5131 Ventura Ca 93005 and The City of Ventura 501 Poli Ventura Ca 93002 as additionally insured. If you do not have insurance, the city of Ventura will be offering insurance for \$50. Please contact Rachel at CaBeerFest@gmail.com for more information.**

**Booth Fees:**

**\$200 for One (1) 10' x 10' Booth Space  
400 or 500 block of Main St .These two blocks will be part of the Wine Walk  
event and Vendors must be set up from 11am-8pm. \*Artificial snow will be  
falling on these two blocks from 7pm-9pm (It will not cause any damage but  
may get on your products). Please Initial \_\_\_\_\_**

\*There will be stylized lighting provided after dark as well as the streetlights along Main St. If you would like more lighting, you may supply your own battery operated lighting for inside your booth

\*All vendors must supply own tents, table, etc. Booths must be clean & in good repair; i.e. No duct tape or holes

**Method of Payment:**

Money Order       Check, payable to "Giammanco Productions"

- **No Refunds. This is a rain or shine event but If the Street Fair gets canceled due to unbearable weather, are you available on Saturday Dec. 10, 2011**

**Yes**       **No**

By signing this application, I/We hereby agree to abide by the terms and conditions as defined by the attached guidelines and set by the Giammanco Productions (GP). I/We agree to release the GP, its agents, its employees, and its certified volunteers ("GP") from and against any claim arising from my participation in the program noted on this Registration Form. I/We grant permission for the GP to use participants' image, filmed during program activities to promote its services and programs. I/We agree to indemnify and hold GP harmless from and against any claims, whether caused by passive negligence or I/we will pay all costs incident to any claim, including, without limitation, attorneys' fees. I/We agree that this agreement is intended to be as broad and inclusive as is permitted by the law of the State of California.

**Date:** \_\_\_\_\_      **Signature(s):** \_\_\_\_\_

**Please make checks payable to "Giammanco Productions"**

**Please remit application and payment to:**

**Giammanco Productions**

**PO Box 1942**

**Seaside, CA 93955**

DO NOT WRITE BELOW THIS LINE

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App./Fees Recv'd: \_\_\_\_\_ Insurance Cert: \_\_\_\_\_ 400 Block: \_\_\_\_\_ 500 Block: \_\_\_\_\_ Other \_\_\_\_\_ TFF \_\_\_\_\_